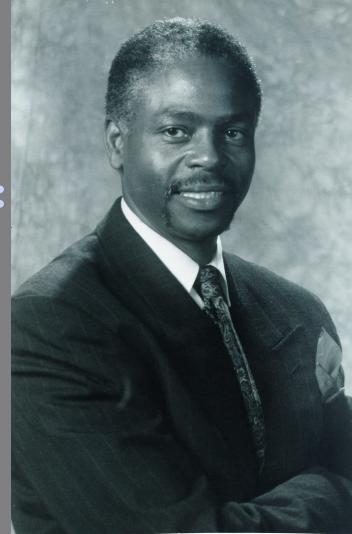
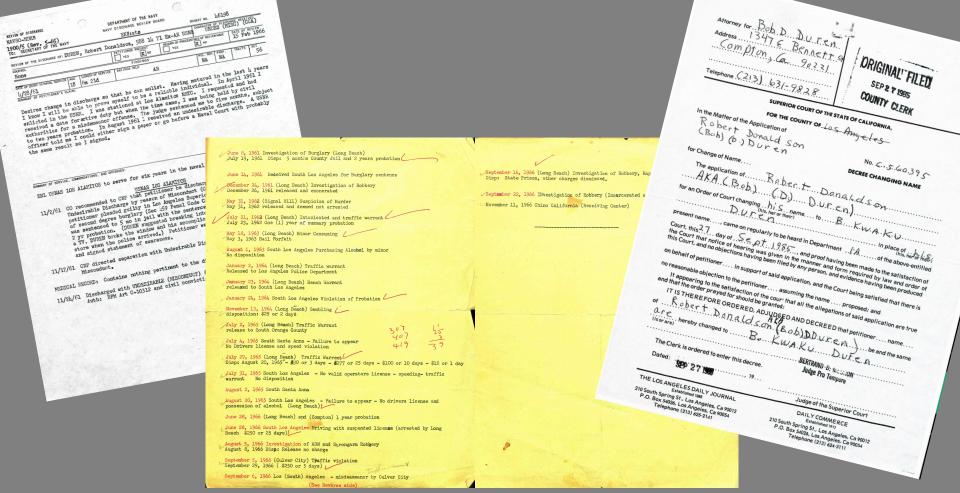
B. Kwaku Duren, The Black Panther Party, and the New Panther Vanguard Movement:

Civil Rights in California, 1970s-2000s

Sue Luftschein
USC Libraries Special Collections
luftsche@usc.edu



B. Kwaku Duren, circa 2000, Box 37, Folder 35, B. Kwaku Duren papers, Collection no. 7022, Regional History Collection, Special Collections, USC Libraries, University of Southern California



### IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

Soledad, California January, 1968

Robert Duren North Facility

Greetings To You Mr. Duren:

On behalf of the inmate body: Muslims, followers of the Honorable and Humble Klijah Muhammad, we wish to extend to you our heartfelt thanks for the patience, tolerance, and deep understanding you showed to us in helping us to have a successful "Festival of Ramadam".

We know that this was a milestone reached and is now a part of history. We pray to Our God Allah, that we continue in our efforts to be respected, and respectable, and accomplish much here in Soledad behind the teachings of the Honorable Elijah Muhammad.

Again, we want you to know that we are a people of peace, and not of war; we thank you, and Allah will reward all those who do good to others, as Messenger Mhammad teaches us, for He (Allah) is the God of Goodness, Justice and Mercy.

Thank you for reading this letter.

Sincerely yours.

Sterling McDevell, A-83187 Inmate follower of the Honorable Elijah Mihammad Soledad, California North

SXMc/tew

Page One

(ASSIGNMENT #11) SOCIOLOGY XB I 194

February 27, 1970

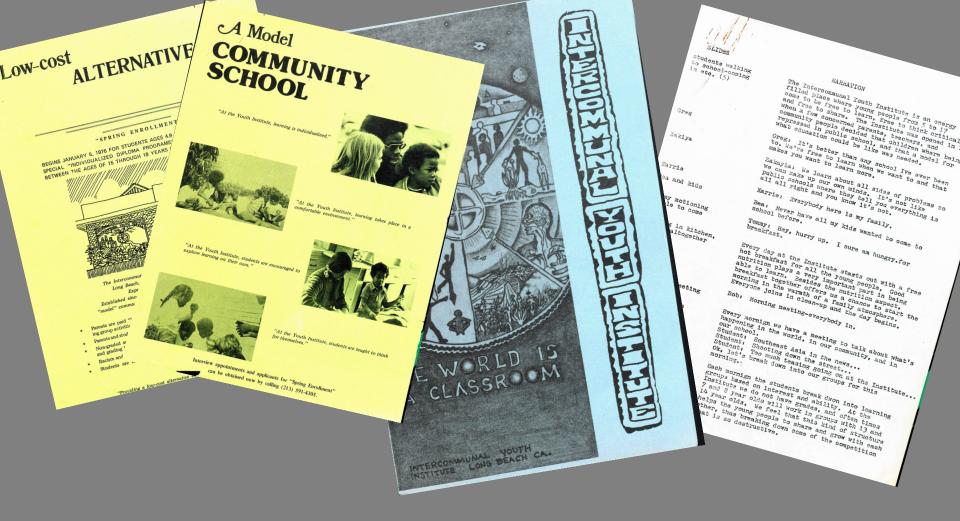
I.

Robert D. Duren

In general, the basic issues in American Education are historical and approximate per se the perennial dilemmas of all formal education; and, in particular, they reflect the necessity of re-evaluating the entire educational system and the part it plays in "American socialization." The first issue to be discussed is that of education for a select few in contradistinction to mass education. In many respects, education in American is mass education whose end result is "functional illiteracy." This is so because it trains today's students for yesterday's jobs and fails pitiably in developing personalities equal to the task of understanding and successfully manipulating their environment, the quintessence of freedom - I believe. Pertinent to this issue, too, is the apparent contribution of American education to the invidious comparison of Poverty admidst Affluence. Some argue that mass education is inherently ill-suited to the maintenance of high standards and educational efficiency, but in view of this contention is the Educational system itself which systematically weeds out students at all levels, limiting educational aspirations on the basis of culturally biased criteria. In summary, mass education in America is still subordinate to elite education.

The second basic American educational dilemma is that of Education (here, referring to the development of personalities and dissemination of scientifically proven truths) as opposed to Training (here, referring to all practical arts instruction ranging from basic technology to the use and application of modern technological devices). There is no question of the necessity of obtaining technological instruction in this technological age. But relevant to the issue is the question of emphasis, degree, and kind of technological training and whether or notet is conducive to resolving purely American problems. This issue/also the basis of the contention that formal education should be the development of personality coupled with the dissemination of truth. In view of the widespread and in-

Continued....



# Long Beach Black Woman Murdered By Highway Patrol

(Pleasanton, Calif.) - The family of a 30-year-old Black woman shot to death by a California Highway Patrol officer September 20 says it for an independent of the murder and wi suit against the highw Ms. Betty Ann Sco Beach, California, ac. by her boyfriend, Geor 23, also of Long Be. driving on Interstate around 4:00 a.m. on Se 20 when two highway officers stopped her, alleg speeding.

Murder victim BETTY SCOTT

and daughter



OAK. TRIB CHP Shooting Slaying Finding Called Whitewash "You've been speeding," asserts Officer Engberson, "give me your "It's in the glove compartment," commen-"Get it!" Officer Engberson demands roug As Betty is reaching over George for the ngs out-Betty slumps onto Georges' lap fa Still standing by the passenger side of th "Man, what have you done?" From examining the arm rest on the passenger side of the car "Get him out of the car," Officer Engli From examining the arm rest on the passenger scale of the where the builet was finally lodged, it too indicates that his gun still smoking. water the butter was many rooped; it foo indicates that getty was reaching for her fepistration (as George claims she Officer Robins then yells to George the car' If Betty and George were in fact stopped for "speeding," why . .put your hands up!" If Betty and George were in fact stopped for "speeding," why did the officers approach with guns drawn; wouldn't this type of police behavior increase the likelihood of a what believe that the fact Feeling that his life is now in day Mo one, but no one would grab a gun and point it at one of No one, out no one would grap a gust and point rear one or was arrest officers, especially when they are already pointing him out part-The next day the headlines The SCOTT-SMITH COMMITTEE believes that Betty was the that George had been "taken officer." The article further victim of a senseless, brutal police slaying, and that George is ment and that Betty had the one the victim of a very hastily constructed police effort to andgun despite investigating the CHP. cover-up that staying.

If your sentiments are in agreement with ours, then we hope The SCOTT-SMITH C that you will support our efforts to obtain justice, beginning with a friends and other concern "full-scale, Unbiased, and independent investigation." which, we think, will pr (1) Betty was : We are specifically requesting financial donations for the funeral for the would have services, attorney fees, and organizing expenses. Make checks or any cer Engberson demands from the a gun as other monies payable to: and was Gun pov her pocketbook and places it on the the head. abling for a moment, she locates bullet 1. George THE SCOTT-SMITH COMMITTEE anton Munici-John A. Lew-P.O. Box 4373 Long Beach, California 90804 that include For other kinds of support or for more information call: arcotics, stolen a concealed

(213) 591-4305

\*Labor Donated

LIVERMORE-The justifia. Smith did not testify before ble homicide finding by the the grand jury. Deputy Dist. County grand jury in Atty. John Taylor said Smith Beach was assured none of his testimony would be used against him, but Smith's attorney, Jeffrey Brand, said the offer was that all but one misdemeanor charge against him would be dropped in return for his guilty plea and grand jury testimony.

Bob Duren, Scott's brother and spokesman for the Scott-Smith Committee, said the plea-bargaining offer was an "obvious bribe," and that Smith is innocent of all the charges. For him to plead guilty to any of them, Duren said, "can only serve to fur ther conceal the truth of Scott's murder.'

Duren and Brand said the committee has filed a \$3 million wrongful-death claim tered a plea against the state, which the state Board of Control is expected to deny early next month, clearing the way for a formal lawsuit in the matter

Smith's case was continued to next Monday when both sides will argue Brand's request for documents, including CHP and coroner reports.

Judge Lewis told Brand he could not rule on that request this week because he had not read it, although the discovery motion was filed Oct. 21. Brand said.

14th St., San Leandro

### INCIDENTS OF LAPD HARASSMENT: 1-17 to 10-27-77

- \* From January 17, 1977 (the date the Black Parther Party's Southern California Chapter was re-opened) to on or about May 28, 1977 LAPP Criminal Conspiracy Section (CCS) undercover cars had Chapter Office and home of Bob Duren (Chapter Coordinator) under constant surveillance. The following license plates were noted: 256-ENT, Gold Dotson; 652-JTM, Netro, Green Plymouth; 240% or 280%.
- \* On Narch 3, 1977, Bob Duren, "Doc" Satchell (a survivor of the Chicago police raid wherein Fred Hampton was murdered), Dennis Curning-ham (a White attorney in the Hampton Civil Suit) and another Black man from Chicago were stopped on the Harbor Freeway at gun point by a LAFD black/white patrol car and two unmarked cars. All were ordered out of the car (driven by Bob Duren), searched, and released a few minutes later. The police explained themselves by saying that they had been told by one of the agents in the unmarked cars that we were suspected kidnappers of Dennis Cunningham, who they said looked as if he were tyied up in the back seat of the car.

\*On April 27, 1977, BPP members (Robert "Sharief" Kendrick and Greg Franklin) were invited onto the campus of Banming High School to show the film, Murder of Fred Hampton. While taking a smoke break in the school parking lot, these comrades were accosted by undercover security agents, choked, beaten and then arrested for Assault and Battery on a Peace Officer. Bail initially set at 31,000 a piece, but later dropped to 3500. Case presently being defended by Hank DiSuevero and Bobby Black of Greater Watts Justice Center.

- \*On Mey 12, 1977, EPP members (Robert "Sharies" Kendrick and Greg Franklin) had just finnished selling papers in the vicinity of 103rd and Avalon; they were standing near a bus stop waiting for a bus to come, when stopped by officers from the 77th Precinct and arrested for "obstructing traffic." The following day, the charges were dropped by the Arraingment Judge.
- \* On June 9, 1977, BPP member David Bryant was downtown selling newspapers. Officer Shamp (#7655), LAPP, approached Dave and requested a "permit" to sell repers. David informed hin that he iddn't meed a permit. Officer Shamp detained Dave for about 5 minutes to fill out a "Field Interview"
- \* On or about June 15, 1977, BPP members Robert "Sharief" Kendrick and Steve Harris were on their way home. They pulled up to the front of the house and got out. As they were walking up the stairs, a black/white petrol cer from Ramparts Division pulled up and ordered them to step. They are asked for identification. Sharief has not. D. with his photo on it. The officers arrest him and take him to the Ramparts Station. Steve comes into the holouse and informs everyone present what had just taken place. We all drive over to the Ramparts station and demand that Sharief be released. We talk to the Market Chromader and he orders Sharief's release.

LAPD HARASSMENT

1977 several BPP members are walking onto possel going into boms Drive. A black/white partrol car pulle up and begins pot-light into the front door of house as members walk in hem what is the problem; they reply that they have had reburglar in the "area." They continue to shine lights into about five minutes. Bob calls to Ramparts station and imbesk Officer that the house is being harassed by two Ramparts itrol cars (another car had pulled up while Bob was on the sak Officer replies that there is nothing that can be done.

er 3, 1977, BPP members (Robert "Sharief" Kendrick, David Bob Duren) were dountern solling papers. Bob observed an the LATO questioning Dave, and comes across the street to at is happening. Bob concludes that the officer is merely away and begins to ask for witnesse from amons the crowd of

Bob is then saked to show his identification. Officers are From completing "field interviews" by a man who came up to a claiming that two young Black men had just pulled a gun on rounger brothers come running across the street and immediate-by the officers, handouffed, searched and arrested. After these two brothers, the officers return to where the comrades up; they inform Dave, then Bob and then Sharief that they are it. The comrades are handouffed, searched and put in the car. are alleged when arrested. Later at the station informed that i are "solicitation" and "inciting a riot." Comrades are de-holding sell for approximately 2; hours and then released, we are teld that if we want to sell papers downtown again then be "obstructing traffic." Officers involved Beird, #957;

10. Mitaessee: Gary Brooks, Joffery Lerry, Ernest Miller, tt, Ealcolm Lindey, Thomas Johnson, Bal Jognson.

22, 1977, Bob Duron (Chapter Coordinator) was arrested by West TE (Harsdon and Nort) and charged with "residiting" (F.C. 149). Ing driven home following a demonstration at the Centrury Plaza car in which Bob was a passenger was being driven by Alice upposedly the officers stopped the car because they did not unination over the License plate. The driver, the other passays over all the car and over his head, to turn around to be searched. Bob refused felt a search, under the circumstances, was not necessary and unreasonable. Without warning Officer West grabbed for Bob's pting to place a choke-hold on him. Bob souffles momentarily ficer, preventing him from getting his choke-hold. Bob is then searched and arrested. After 15 or 20 minutes, he is taken booked on \$500 bail. When Bob shows up in court with his atvar informed that the MA has rejected the case.

-over

APD HARASSIEIT

27. 1977. Bob Duren and a friend. Nidu Day, are coming from selling papers. Bob is driving west on Temple and makes a left Belmont (5 blocks from his home). A LAPD patrol car pulls ver. Officers allege that the brake light is not working. Bob are ordered out of the car and searched. The car is also searpushly. Bob attempts to protest the search and the hostile atthe officers. Officers informs Bob that he is soing to try om on something. Bob and Midu are arrested and taken to Ramtion and placed on a holding cell for about 2 hours. Shortly r Bob and Midu are informed thattthey are being charged with ssession of Marijuana for Sale: bail is set at 35.000 each. arching the car the officers had taken Nidu's brief case out ri when the officers got to the station they must have went ne breif and found about a - "lid" of marijuana and \$130 in cash was Nidu's rent money.) The following day Bob and Nidu sed on 0. R. The charges are reduced to misdemeanors and court or November 14, 1977. the brief to the back that of the care

20000000000

BOB D.

# DUREN

FOR THE LBUSD BOARD OF EDUCATION



Board of Education Elections to be Held April 4, 1975

JOIN The Peoples' Campaign to Elect

BOB D. DUREN to The Board of Education

# B. KWAKU DUREN; A PEOPL BEFORE PROFITS CANDIDAT

B. KWAKU DUREN is 43 years old, married with one daugh ter, and resides in the Cit of Compton. For the past 7 years he has been employed as a Paralegal/Community De velopment Organizer.

B. KWAKU DUREN is well-know in quite a few circles in t southern California area an throughout the country. He has been an activist and gr roots leader for the past le years in various community struggles and movements ranging from the Black Panti Party to educational reform and alternative schools; fro rent control to community ed onomic development; from hom lessness to social and legal services to poor and working peoples: from opposing gover mental and police abuse of p er to supporting people's li eration movements in Souther Africa, the Middle East, Cen and Latin America and in the Caribbean.

# B. KWAKU DUREN IS AN ACTIVIST AND ORGANIZER

Organizational Affiliations:

New Alliance Party, National
Executive Member
National Rainbow Alliance, West
Coast Representative
Los Angeles Union of Legal Services Workers (NOLSWYIMA-District
D). President
D). President
Community Service, Executive Board
Member and Secretary
Community Services Unitmited, Inc.
Volunteer Executive Director
National Conference of Black Lawyers,
Member. Los Angeles Chapter
Organizing Consultant
Scatewide Community Economic Development Association, Member

## A CAMPAIGN TO DEVELOP THE COMMUNITY AND EMPOWER THE PEOPLE

"Throughout the 31rst Congressional District (which includes the cities of Carson, Compton, Cardena, Hawthorne, Lynwood, parts of Bellflowers and Paramount, and unincorporated areas of the control of the control of the control of maprial Highway from Alemeds south of Imperial Highway from Alemeds to Aviation Boulevards) we can observe the detrimental effects of governmental policies which prefer unemployment and war to jobs with paece and freedom."

### NW

"America is a wealthy nation, and its working peoples have the highest standard of living in the world. This realize, however, though true for the most part, is just not true for tens of millions of Americans. For those whose only income is social security benefits, welfare grants, the unemployed and those employed at or near the minimum wage—

### NNN

"The problem is not America's wealth and technology, but how it is spent (or not spent, taxed or not taxed) and how the technology that has been produced by its workers, is to be utilized."

### . .

"Presently, multi-national corporations and banks dominate and dictate, not just to America's poor and working peoples, but also to underdeveloped and developing nations throughout the world."



B. KWAKU DUREN cares about people, their communities, their struggles, and seeks through this campaign for Congress to further expand the national organization necessary to empower powerless peoples and communities.



"The size of the U.S. Milicary Budget is obscene, immoral and an insult to the consciences of America's poor and working peoples. It is noting 'ye's peroud of and it must be drastically reduced so that this nation and this world can survive, be at peace, and prosper."



"The Democratic Party's failure to defeat Reagan's Rightwing organizing, its refusal to share electoral power with Jesse Jackson's Painhow Coalition, means one thing to me: And that is that the time has come for independent electoral politics..."

B. Kwaku Duren



"Whether elected to the U.S. Congress or not, I plan to continue organizing on behalf of community struggles for decent and affordable housing, stoping, 'over-development' and the provision of urgently-needed social programs; I will continue advocating for positive community development under a Jobs with Peace Program."



Printed and distributed by the COPMITTEE TO ELECT B. KWAKU DUREN. For more information or to volvater your assistance or to make financial contributions cal (213) 631-9828 or write to: 1347 East Bennett St., Compton California 90221



the inner-cities are further access to health care funds for basic infer-setructure; access to health care and decent affordable housing is being dread to millions of this nation; JOIN THE PEOPLE'S THE TREATMENT AND THE LECT A PROPLE'S CANDIDATE! GIVE PEACE AND TREEDOM





ELECT

# B. KWAKU DUREN TO THE US CONGRESS

VOTE ON NOV. 4, 1986 The 31st District

includes: the cities of Carson, Compton, Gardens, Hawthorne, Lynwood, parts of Beliflower and Paramount, and unincorporated areas like the Community of Rosewood located south of Imperial Highway from Alameda to Aviation Boulevards



# - Black Panther Party : SOUTHERN CALIFORNIA CHAPTER

5022 South Central Avenue Los Angeles, Calif. 90011 (213) 234-2873

June 1, 1977

Greetings Friend

With the re-opening of the Los Angeles-based Chapter on Jan. 17 1977 the Black Panther Party (BPP) returned to southern California. Contrary to government inspired opinion and rumour, the BPP did survive government efforts to "destroy," "discredit," and "neutralize" its organizing effectiveness in the oppressed communities. But the BPP was temporarily prevented from building community-based programs in some areas of the country - through out-right murder of our comrades and the use of fascist terror tactice against community people. The re-establishment of the Chapter here in Los Angeles and in other areas across this country offers a clear challange to the multi-national corporations and their bureaucratic administrators who ordered the development and implementation of COINTEL-PRO and other repressive programs.

As a long-time community activist and outspoken supporter of the Party's philosophy, Ten-point Platform and Programs in the Los Angeles area. I have taken up the task of coordinating the development of the Southern California Chapter. In order to achieve our goals of organizing and serving Black and other oppressed communities, the Chapter has recently implemented a number of "survival programs." These programs, admittedly, can never be expected to completely fill the neglected needs of the people. However, we offer these programs as positive examples of how the unfulfilled needs of the oppressed communities can be realistically and immediately addressed. All of our Survival Programs are free of charge; the Black Panther Party has never charged the community a dime to receive the things they need, and we don't ever intend to do so.

Financial contributions, however, are definitely needed to operate our programs. One of the ways by which we are attempting to secure basic operating expenses for these programs is by requesting sympathetic and concerned individuals to contribute regularly to our Chapter's Sustainer Program. Essentially, we ask concerned people to commit themselves to a monthly financial contribution (if possible) of any amount they can realistically afford. In return the Chapter will send them monthly copies of our Chapter newsletter (enclosed), the Intercommunal Spark, which describes our community involvement, program activities and other relevant information concerning the Chapter's overall development in the southern California area. Copies of our Party's newspaper, The Black Panther, will also be sent weekly.



# ·Black Panther Party SOUTHERN CALIFORNIA CHAPTER

5022 South Central Avenue Los Angeles, Calif. 90011 (213) 234-2873

Page 2.....June 1, 1977

We are ourrently operating four survival programs: a Martial Arts program for young people and adults; Liberation School "tutorial sessions"; a Legal Aid Referral Service; and a weekly Free orial section of the community Discussions series. We also have plans to develop a SAFE (seniors against a fearful environment) program and a Busing-to-Prisons program as our resources and people-power in-

The Chapter is directly involved in local organizing efforts to stop blatant police brutality and illegal government spying. organizing to overturn the reactionary Bakke decision is also a major Chapter organizing focus.

major Chapter organizate tooms. Recently (May 28th), the Chapter held a very successful Com-munity Surrival Rally, at which over 500 bags of "free" greceries and shoes were distributed to needy community residents. A Food and shoes were distributed to nearly community residences a root Cooperative, a Women's Group, and several other community projects are also in the process of being implemented.

If there is anyway for you to become involved in our Chapter's Sustainer Program, you can rest assured that all monies generated in this way will be used to continue and expand our efforts to organize and serve our oppressed communities, in the spirit of revo-lutionary love and determined struggle for a better world. If neoessary, I am also available for speaking engagements concerning the current organizing efforts of the Black Panther Party. We look forward to hearing from you soon.

> All Power To The People Bob D. Duren, Coordinator

Note: Make all checks or money orders payable to:

> Black Panther Party So. Calif. Chapter

# NEW PANTHER VANGUARD MOVEMENT MEMBERSHIP INFORMATION



In 1972 Huey P. Newton, co-founder and political theoretician of the Black Panther Party wrote the words: To die for the....racists.....is lighter than a feather. But to die for the people.....is heavier than any mountain and deeper than any sec.

Today, in building the NPVM we continue the legacy of the Black Panther Party with the clear understanding th it is our revolutionary duty to learn from it's mistakes. Huege svords expressed the deep love for the people that imprired the many thousands who joined the Black Panther Party and became actively involved in serving the people. These young twothers and sisters showed unquestionably that they could indeed die for the people, tragically many of them did! Many like Chairman Fred Hampton were ruthlessly assassinated by the police and FBI agents, however the gift of hindsight allows us to see that others did unnecessary deaths, often a result of brave but ill-conceived acts of defiance against the state and its forces.

In the true spirit of the Black Panther Party, the NPVM's essence is our love for the people and like the Panthers of the past we understand that the path we have chosen may well lead us to "die for the people." Death is not an uncommon occurrence within our communities the saddest development it but for the light time since we were solen and bought to this land we are responsible for killing each other. The rate at which young Black men today are dujing the hands of young Black men is horrlying. An entire generation of our youth have grown up surrounded with death and consequently statch very little value to life.

In this environment we believe that for any one vishing to become a member of the NPVM the real challenge is t display the desire, commitment and dedication to live for the people! The struggle for our liberation is a very serious matter and a great consumer of energy. It is also the most revarding work any of us could be involved in. The struggle for our freedom can often inspire both talents and abilities which this racist society tries to convince us we don't have. S while we build the movement, our involvement helps us to grow and develop personally.

The Pather Vanguard is committed to continuing our historic struggle for freedom, justice and equality, fighting the daily oppression that our people continue to be subjected to in America and around the world. In this end we welcome the participation of annown who is serious enough to live for the people!

NEW PANTHER VANGUARD MOVEMENT
1470 WEST MARTIN LUTHER KING BLVD, LOS ANGELES, CA 90062
tel (323) 296 4383 [ex. (323) 290 1645

1 Introduction - NPVM / Points 1-10 10 Pt Platfo Rm: 1 - Place, Justice + Reparations

2. Food/Housing/medical Core + Quality Education

3. Reform of the Crim. Justice System - inpursonn trate of Blocker Mexicons

4. Freedom So all Patrice Rusing
BL m/BGA, Aim, NAPO, PR I organ.
- 10000 patriced pring
- Chorone victingation/criminalistics

5. Palice Budalit, Tanon + about of Power

Le. Sentening Review
- Education VS informant
- Marcotte affects
7. Solving Drug Problem

8. Military aggressin

- North + file/Africas + Medican;

- John Wilprove VS "percetion pendution"

9. Religios Tolorance
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- Freedom > glabally

- Equals



### VANGUARD'S WEEKLY COMMUNITY FORUMS: UPCOMING SPEAKERS

August 13, 1997 "MEMORIAL TRIBUTE TO CARL HAMPTON"

Boko will speak on the importances of remembering our fallen comrade(s) Carl Hampton. He will also be showing a

video regarding the July 26th event held in Houston,

Chain Kwaku Duwn

August 20, 1997

\*MOONEYTWING KEN RILEY OF MAD DADS WILL BE SPEAKING A LOUT USE FIGURIZATION HOW ADMINISTRATION IN THE COMMUNITY OF THE MOONEY TO BE A MOONEY

o Chair

August 27, 1997

"Bilal Mafundi-Ali" from the Coalition Against Police Abuse and the Community in Support of the Gang Truce."

Bilal will talk about the work he is involved in with those organisations.

in with those organisations chair Zather Quadry Sulleman

September 3, 1997 Open Western will don't

Open WANDA will speak to us about the important work of this ora. She will testing for sickle cell and have written I material available

chair Krystal Simpson

September 10, 1997 Open of the Mooney Twins return to to deliver their lecture on a "diet for

Neelam Sharma

September 17, 1997

"LIFE Organization" Brenda Pierce of the wu us a buef history of LIFE and the work will fulk about the work of this orgachair Sharvect Adullah.

September 24, 1997 Ope

Open JAMAL GOREÉ returns to the forur us an upolate on he previous lecture "BI

chair BB. BLACK

October 1, 1997

"Egypt Lecture" CeCe-Holistic Medicine Lecture

Sister CC will give a lecture about son the myths and realities of arcient Egypt what we can learn today from this a civilization

Chair Zakhee HASSAN



Justiceville/Homeless, USA, (JHUSA) in conjunction with

Radio KJLH / L.A. Sentinel / L.A.-Watts Times / 1st. AME Ch.

-MITY GE CIECTE GYLHENVE

A Town Hall Meeting And WORKSHOP "Around the Fire"

# {The Homelessness of American Black Folk} Saturday, May 24,2003 / 9:00 AM until 4:30 PM

(LOCATION: The Dome Village in Downtown Los Angeles, 847 Golden Avenue. Between 8th, 9th, & Garland Streets. West off the 110 San Pedro/Pasedena Fwy)

\* 80 -85% of the homeless population in downtown LA are American Black males (15% Mexican – Central American)

\* 99% of the homelessness policy makers are upper middle class White, politically democrats.

## Attend the "HOUR of POWER" Session 9:00 - 10:00 AM

Meet City Council Members, the Hons. Jan Perry Dist.# 9; Ed Reyes, Dist # 1; Nick Pacheco, Dist # 14; along with reps from law enforcement & advocates of downtown area such as -Sheriff Leroy Baca, LACSD; James P. McDornld, D.C. LAPD; Com. Mark Klugman, L.A.C. Sheriff D. LAIRS. Frank Imborillo, LACAN, Ken Aslan beingen members departs to be referred.

### Introduction

Our philosophy is greatised on the knowledge that our immediate successor from the African Continued were either kindapped or sold into Slavery, and that we, as a people, ended up dispersed throughout North, Central, or South America, and in many other countries in the world. We understand that millions of people of African ancestry populate the Caribbean islands and the South and Central American area, and that the largest concentration of African people outside of the African continent is in the South American country of Brush.



Thus, it is logical to conclude that our common history and strategic presence in the Americas dictate that we, as a people, have a special role to play in both domestic and world affairs.

Even though Africans living in the United States of America have a common history and thus a common destiny, we, as other humans, are not a community of "one mind." There continue to be serious class and ethnic divisions among Black people in the Americas, as well as on the African continue, and we as a "distinct people" continue to be divided by religion, age, social and economic status.

New Panther Vanguard Movement



OVERVIEW OF OUR PHILOSOPHY AND PROGRAM



# On Mission: Forging Community Through San Francisco's Chicano Print Collections

# Salvador Güereña and Mari Khasmanyan

California Ethnic and Multicultural Archives Special Research Collections UC Santa Barbara Library















